



NOTICE  
OF  
MEETING

**WINDSOR RURAL DEVELOPMENT  
MANAGEMENT PANEL**

will meet on

**WEDNESDAY, 7TH MARCH, 2018**

**At 7.00 pm**

in the

**COUNCIL CHAMBER - GUILDHALL, WINDSOR**

TO: MEMBERS OF THE WINDSOR RURAL DEVELOPMENT MANAGEMENT PANEL

COUNCILLORS DR LILLY EVANS (CHAIRMAN), COLIN RAYNER (VICE-CHAIRMAN),  
MICHAEL AIREY, CHRISTINE BATESON, DAVID HILTON, JOHN LENTON,  
JULIAN SHARPE, LYNDA YONG AND MALCOLM BEER

SUBSTITUTE MEMBERS

COUNCILLORS JOHN BOWDEN, SAYONARA LUXTON, NICOLA PRYER,  
EILEEN QUICK, JACK RANKIN, WESLEY RICHARDS, SAMANTHA RAYNER,  
JOHN STORY AND LYNNE JONES

Karen Shepherd - Democratic Services Manager - Issued: Tuesday, 27 February 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Andy Carswell** 01628 796319

**Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

**Recording of Meetings** – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

## AGENDA

### PART I

| <u>ITEM</u> | <u>SUBJECT</u>   | <u>PAGE<br/>NO</u> |
|-------------|--|--------------------|
| 1.          | <u>APOLOGIES FOR ABSENCE</u><br><br>To receive any apologies for absence.  | -                  |
| 2.          | <u>DECLARATIONS OF INTEREST</u><br><br>To receive any Declarations of Interest.  | 3 - 4              |
| 3.          | <u>MINUTES</u><br><br>To confirm the Part I Minutes of the meeting of the previous meeting   | 5 - 6              |
| 4.          | <u>PLANNING APPLICATIONS (DECISION)</u><br><br>To consider the Director of Development & Regeneration / Development Control Manager's report on planning applications received.<br><br>Full details on all planning applications (including application forms, site plans, objections received, correspondence etc.) can be found by accessing the Planning Applications Public Access Module by selecting the following link. <a href="http://www.rbwm.gov.uk/pam/search.jsp">http://www.rbwm.gov.uk/pam/search.jsp</a> or from Democratic Services on 01628 796251 or <a href="mailto:democratic.services@rbwm.gov.uk">democratic.services@rbwm.gov.uk</a> | 7 - 16             |
| 5.          | <u>ESSENTIAL MONITORING REPORTS (MONITORING)</u><br><br>To consider the Essential Monitoring Reports.  | 17 - 18            |
| 6.          | <u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u><br><br>To consider passing the following resolution:-<br><br>"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on item 7 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act."  | -                  |
| 7.          | <u>MINUTES</u><br><br>To confirm the Part II minutes of the previous meeting.<br><br><b><i>(Not for publication by virtue of Paragraph 1, 2, 6, 7 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b>  | 19 - 20            |